STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C. Oct 7 12 41 PM '69

KNOW ALL MEN BY THESE PRESENTS, that I, Bobby E. Bishop

OLLIE FARMSWORTH R. M. C.

in consideration of One and no/100 (\$1.00)

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and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Mary C. Bishop, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known as Lot 13, according to a plat of property of Leslie and Shaw, Inc. dated February, 1957, and recorded in the office of the RMC for Greenville County, S. C. in Plat Book NN, at Page 3, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Morris Street, which iron pin is the joint front corner of Lots 12 and 13 and running thence N 4-26 E 140 feet to an iron pin; thence S 85-34 E 68 feet to an iron pin; thence S 7-06 W 140.7 feet to an iron pin on the Northerly side of Morris Street; thence along the Northerly side of Morris Street N 83-51 W 15 feet to an iron pin; thence continuing along Morris Street N 85-34 W 46.8 feet to an iron pin, the point of Beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deed into grantor, see Deed Book 716, Page 53.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$7,991.80 on that certain mortgage given by the grantor pay the balance due of 3/,391.00 on that certain moregae Satural berein to C. Douglas Wilson & Co. in the face amount of \$8,950.00, dated February 7, 1963, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 913, Page 287, and assigned to Philadelphia Saving Fund Society.

GRANTEE TO PAY 1969 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of Octo	ber, 19 69.
SIGNED, scaled and delivered in the presence of:	Sty G. Fish (SEAL)
- Go an L. Steam	(SEAL)
Hany R Stephenson	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 7th day of October, 19 69  Hour Carolina.  Notary Public for South Carolina.  My Commission Expires January 1, 1971  STATE OF SOUTH CAROLINA  RENUNCIATION OF DOWER GRANTOR NOT MARRIED	
COUNTY OF  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any computation, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
day of 19	
Notary Public for South Carolina. (SEAL)	· 1
RECORDED this 7th day of October 10 69 at 12:41 P. M. No. #8346	